




# Class 10 All Subject

Basic Maths 

Std Maths 

Science 

SST 

English 

Hindi A & B 



## Basic Maths Based on Latest Sample Paper 2026

| Chapter                 | Weightage      |
|-------------------------|----------------|
| Real Number             | <b>6 Marks</b> |
| Polynomials             | <b>3 Marks</b> |
| LETV                    | <b>4 Marks</b> |
| Quadratic Equation      | <b>8 Marks</b> |
| Arithmetic Progression  | <b>5 Marks</b> |
| Triangles               | <b>8 Marks</b> |
| Coordinate Geometry     | <b>6 Marks</b> |
| Trigonometry            | <b>6 Marks</b> |
| App to Trigo            | <b>5 Marks</b> |
| Circles                 | <b>8 Marks</b> |
| Area Related to Circle  | <b>5 Marks</b> |
| Surface Area and Volume | <b>5 Marks</b> |
| Statistics              | <b>5 Marks</b> |
| Probability             | <b>6 Marks</b> |

## Standard Maths Based on Latest Sample Paper 2026

| Chapter                 | Weightage |
|-------------------------|-----------|
| Real Number             | 6 Marks   |
| Polynomials             | 2 Marks   |
| LETV                    | 4 Marks   |
| Quadratic Equation      | 8 Marks   |
| Arithmetic Progression  | 6 Marks   |
| Triangles               | 8 Marks   |
| Coordinate Geometry     | 6 Marks   |
| Trigonometry            | 8 Marks   |
| App to Trigo            | 4 Marks   |
| Circles                 | 7 Marks   |
| Area Related to Circle  | 4 Marks   |
| Surface Area and Volume | 6 Marks   |
| Statistics              | 6 Marks   |
| Probability             | 5 Marks   |

## **SCIENCE Based on Latest Sample Paper 2026**

| <b>Chapter</b>                       | <b>Weightage</b> |
|--------------------------------------|------------------|
| Chemical Reactions and Equations     | <b>6 Marks</b>   |
| Acids, Bases and Salts               | <b>7 Marks</b>   |
| Metals and Non-metals                | <b>6 Marks</b>   |
| Carbon and Its Compounds             | <b>6 Marks</b>   |
| Life Processes                       | <b>10 Marks</b>  |
| Control and Coordination             | <b>5 Marks</b>   |
| How Do Organisms Reproduce?          | <b>5 Marks</b>   |
| Heredity and Evolution               | <b>5 Marks</b>   |
| Light – Reflection and Refraction    | <b>8 Marks</b>   |
| Human Eye and the Colourful World    | <b>4 Marks</b>   |
| Electricity                          | <b>10 Marks</b>  |
| Magnetic Effects of Electric Current | <b>3 Marks</b>   |
| Our Environment                      | <b>5 Marks</b>   |

## 10th Social SCIENCE Blueprint Based 2026

| Section | Chapter                           | Marks (80)                  |
|---------|-----------------------------------|-----------------------------|
| History | Nationalism in India              | 6                           |
|         | The Rise of Nationalism in Europe | 6                           |
|         | Print Culture & the Modern World  | 5                           |
|         | The Making of a Global World      | 3                           |
|         | Geography                         | Minerals & Energy Resources |
|         | Manufacturing Industries          | 4                           |
|         | Water Resources                   | 3                           |
|         | Agriculture                       | 2                           |
|         | Forest & Wildlife Resources       | 2                           |
|         | Resources & Development           | 2                           |
|         | Lifelines of National Economy     | 2                           |

## 10th Social SCIENCE Blueprint Based 2026

| Section           | Chapter                            | Marks (80)                    |
|-------------------|------------------------------------|-------------------------------|
| Political Science | Political Parties                  | 6                             |
|                   | Power Sharing                      | 5                             |
|                   | Federalism                         | 3                             |
|                   | Gender, Religion & Caste           | 3                             |
|                   | Outcomes of Democracy              | 3                             |
|                   | Economics                          | Sectors of the Indian Economy |
|                   | Money & Credit                     | 5                             |
|                   | Development                        | 4                             |
|                   | Globalisation & the Indian Economy | 4                             |

# Hindi -A

| Section        | Topic   | Question Type         | Choice     | Marks per Question | Total Marks |
|----------------|---|-----------------------|------------|--------------------|-------------|
| <b>खंड 'क'</b> | <b>अपठित बोध (Unseen Passage)</b>             |                       |            |                    | <b>14</b>   |
|                | Unseen Prose Passage                          | VSA/MCQ, Short Answer | No         | 1, 2               | 7           |
|                | Unseen Poetry Passage                         | VSA/MCQ, Short Answer | No         | 1, 2               | 7           |
| <b>खंड 'ख'</b> | <b>व्यावहारिक व्याकरण (Practical Grammar)</b> |                       |            |                    | <b>16</b>   |
|                | वाक्य भेद (Sentence Structure)                | VSA                   | 4 out of 5 | 1                  | 4           |
|                | वाच्य (Voice)                                 | VSA                   | 4 out of 5 | 1                  | 4           |
|                | पद परिचय (Word Introduction)                  | VSA                   | 4 out of 5 | 1                  | 4           |
|                | अलंकार (Figure of Speech)                     | VSA                   | 4 out of 5 | 1                  | 4           |
| <b>खंड 'ग'</b> | <b>पाठ्य पुस्तक (Textbook)</b>                |                       |            |                    | <b>30</b>   |
|                | Prose Extract                                 | MCQ                   | No         | 1                  | 5           |
|                | Prose Questions                               | Short Answer          | 3 out of 4 | 2                  | 6           |
|                | Poetry Extract                                | MCQ                   | No         | 1                  | 5           |
|                | Poetry Questions                              | Short Answer          | 3 out of 4 | 2                  | 6           |
|                | पूरक पुस्तक (Supplementary Book)              | Short Answer          | 2 out of 3 | 4                  | 8           |
| <b>खंड 'घ'</b> | <b>रचनात्मक लेखन (Creative Writing)</b>       |                       |            |                    | <b>20</b>   |
|                | अनुच्छेद लेखन (Paragraph Writing)             | Long Answer           | 1 out of 3 | 6                  | 6           |
|                | पत्र लेखन (Letter Writing)                    | Long Answer           | 1 out of 2 | 5                  | 5           |
|                | स्ववृत्त/ई-मेल (Bio-data/E-mail)              | Long Answer           | 1 out of 2 | 5                  | 5           |
|                | विज्ञापन/संदेश (Advertisement/Message)        | Short Answer          | 1 out of 2 | 4                  | 4           |
| <b>Total</b>   |   |                       |            |                    | <b>80</b>   |

# Hindi -B

| Section        | Topic   | Question Type         | Choice     | Marks per Question | Total Marks |
|----------------|---|-----------------------|------------|--------------------|-------------|
| <b>खंड 'क'</b> | <b>अपठित बोध (Unseen Passage)</b>             |                       |            |                    | <b>14</b>   |
|                | Unseen Prose Passage 1                        | VSA/MCQ, Short Answer | No         | 1, 2               | 7           |
|                | Unseen Prose Passage 2                        | VSA/MCQ, Short Answer | No         | 1, 2               | 7           |
| <b>खंड 'ख'</b> | <b>व्यावहारिक व्याकरण (Practical Grammar)</b> |                       |            |                    | <b>16</b>   |
|                | पदबंध (Phrase)                                | VSA                   | 4 out of 5 | 1                  | 4           |
|                | वाक्य रूपांतरण (Sentence Transformation)      | VSA                   | 4 out of 5 | 1                  | 4           |
|                | समास (Compound)                               | VSA                   | 4 out of 5 | 1                  | 4           |
|                | मुहावरे (Idioms)                              | VSA                   | 4 out of 5 | 1                  | 4           |
| <b>खंड 'ग'</b> | <b>पाठ्य पुस्तक (Textbook)</b>                |                       |            |                    | <b>24</b>   |
|                | Prose Extract                                 | MCQ                   | No         | 1                  | 5           |
|                | Prose Questions                               | Short Answer          | 3 out of 4 | 2                  | 6           |
|                | Poetry Extract                                | MCQ                   | No         | 1                  | 5           |
|                | Poetry Questions                              | Short Answer          | 3 out of 4 | 2                  | 6           |
|                | पूरक पुस्तक (Supplementary Book)              | Short Answer          | 2 out of 3 | 3                  | 6           |
| <b>खंड 'घ'</b> | <b>रचनात्मक लेखन (Creative Writing)</b>       |                       |            |                    | <b>22</b>   |
|                | अनुच्छेद लेखन (Paragraph Writing)             | Long Answer           | 1 out of 3 | 5                  | 5           |
|                | औपचारिक पत्र (Formal Letter)                  | Long Answer           | 1 out of 2 | 5                  | 5           |
|                | सूचना लेखन (Notice Writing)                   | Short Answer          | 1 out of 2 | 4                  | 4           |
|                | विज्ञापन लेखन (Advertisement Writing)         | Short Answer          | 1 out of 2 | 3                  | 3           |
|                | लघुकथा/ई-मेल (Short Story/E-mail)             | Long Answer           | 1 out of 2 | 5                  | 5           |
| <b>Total</b>   |   |                       |            |                    | <b>80</b>   |

# English

| Section      | Topic  | Question Type         | Choice       | Marks per Question | Total Marks |
|--------------|--|-----------------------|--------------|--------------------|-------------|
| <b>A</b>     | <b>Reading Skills</b>                              |                       |              |                    | <b>20</b>   |
|              | Discursive Passage (Unseen)                        | VSA/MCQ, Short Answer | No           | 1, 2               | 10          |
|              | Case-based/Factual Passage (Unseen)                | VSA/MCQ, Short Answer | No           | 1, 2               | 10          |
| <b>B</b>     | <b>Grammar &amp; Creative Writing</b>              |                       |              |                    | <b>20</b>   |
|              | Grammar  | Objective/VSA         | 10 out of 12 | 1                  | 10          |
|              | Formal Letter                                      | Long Answer           | 1 out of 2   | 5                  | 5           |
|              | Analytical Paragraph                               | Long Answer           | 1 out of 2   | 5                  | 5           |
| <b>C</b>     | <b>Literature Textbook</b>                         |                       |              |                    | <b>40</b>   |
|              | Prose/Drama Extract ('First Flight')               | VSA/MCQ               | 1 out of 2   | 1, 2               | 5           |
|              | Poetry Extract ('First Flight')                    | VSA/MCQ               | 1 out of 2   | 1, 2               | 5           |
|              | Short Answer Questions ('First Flight')            | Short Answer          | 4 out of 5   | 3                  | 12          |
|              | Short Answer Questions ('Footprints Without Feet') | Short Answer          | 2 out of 3   | 3                  | 6           |
|              | Long Answer Question ('First Flight')              | Long Answer           | 1 out of 2   | 6                  | 6           |
|              | Long Answer Question ('Footprints Without Feet')   | Long Answer           | 1 out of 2   | 6                  | 6           |
| <b>Total</b> |  |                       |              |                    | <b>80</b>   |