

SCHOOL DETAILS

SCHOOL NAME	PIET SANSKRITI SR SEC SCHOOL PANIPAT HARYANA	SCHOOL CODE	41514
ADDRESS OF THE SCHOOL	PIET SANSKRITI SENIOR SECONDARY SCHOOL,NFL TOWNSHIP,	AFFILIATION CODE	531539

BASIC DETAILS

NAME OF THE PRINCIPAL	MRS REKHA BAJAJ	PRINCIPAL'S EMAIL-ID	rekha171965@gmail.com
PRINCIPAL'S RETIREMENT DATE	31/03/2026	PRINCIPAL'S MOBILE NUMBER	9416025624
SCHOOL'S STD CODE	0180	SCHOOL'S CONTACT NUMBER	2670000
SCHOOL'S EMAIL-ID	pietsanskritinfl@piet.co.in	PRINCIPAL'S ADMINISTRATIVE EXPERIENCE	16
SCHOOL'S FAX NUMBER	0	PRINCIPAL'S TEACHING EXPERIENCE	32
PRINCIPAL'S QUALIFICATION	M.A., B.ED.	SCHOOL'S WEB SITE	www.pietsanskritinfl.com
YEAR OF ESTABLISHMENT OF SCHOOL	2017	LANDMARK NEAR SCHOOL	NFL TOWNSHIP, PANIPAT
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2018
AFFILIATION VALIDITY	2027	RECOGNITION LETTER/NOC ISSUING DATE	26/08/2019
RECOGNITION LETTER/NOC ISSUING AUTHORITY	DIRECTORATE SECONDARY EDU., PANCHKULA HARYANA	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	<a href="#">VIEW FILE</a>
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	SHREE DEWAN SHIKSHA SAMITI	SOCIETY REGISTRATION NUMBER	1811
REGISTRATION DATE	16/03/1993	REGISTRATION VALIDITY	31/12/2099

UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
---	-----------	--	-----------

#### OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-XII		

#### PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

#### FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	55	NUMBER OF PGTs	17
NUMBER OF TGTs	19	NUMBER OF PRTs	16
NUMBER OF PETS	2	OTHER NON-TEACHING STAFF	8
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	55	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	900
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	0

HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
---	-----	--	-----

### ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence-Class VI Only, 910-Coding, 911-Data Science – Class VIII Only, 913-Digital Citizenship (Level-1/Class 6), 912-Augmented Reality / Virtual Reality (Level-1/Class 7), 920-Block Printing,
CLASS 10TH SUBJECT	041-MATHEMATICS, 085-HINDI COURSE-B, 086-SCIENCE, 087-SOCIAL SCIENCE, 165-COMPUTER APPLICATIONS, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 417-Artificial Intelligence,
CLASS 12TH SUBJECT	027-HISTORY, 028-POLITICAL SCIENCE, 030-ECONOMICS, 034-HIND MUSIC.VOCAL, 037-PSYCHOLOGY, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 049-PAINTING, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 066-ENTREPRENEURSHIP, 083-COMPUTER SCIENCE (NEW), 241-APPLIED MATHEMATICS, 301-ENGLISH CORE, 500-Work Experience, 502-Health & Physical Education, 503-General Studies, 803-WEB APPLICATION, 822-TAXATION, 843-ARTIFICIAL INTELLIGENCE,

### INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	12416
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	52915
NUMBER OF BUILDING BLOCKS OF SCHOOL	1	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	1	TOTAL NUMBER OF SMALL-SIZED ROOMS	9
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	9	NUMBER OF LARGE-SIZED ROOMS	14
NUMBER OF AUDITORIUMS	0	TOTAL NUMBER OF ACTIVITY ROOMS	6
TOTAL NUMBER OF DIGITAL CLASSROOMS	34	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	1	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	2	TOILETS FOR MALE STAFF	1
INCINERATOR AVAILABLE IN GIRLS TOILET?	NO	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO

ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
---	-----	--	----

### FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	1	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE (ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE (ISSUED BY OFFICER) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	16/02/2026
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	23/01/2025
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	16/02/2024
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	23/01/2025

WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	27/01/2025
---	-----	--	------------

#### TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	8	TOTAL NUMBER OF DRIVERS	16
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	4	NAME OF TRANSPORT COORDINATOR	JAI PRAKASH SHARMA
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	6	CONTACT NUMBER OF TRANSPORT COORDINATOR	89509303328
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	12	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	<a href="#">VIEW FILE</a>

#### OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	5078	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	19	STORY BOOKS IN THE SCHOOL LIBRARY	1325
DAILIES IN THE SCHOOL LIBRARY	4	OTHER BOOKS IN THE SCHOOL LIBRARY	612
REFERENCE BOOKS IN THE SCHOOL LIBRARY	2500	GENERAL BOOKS IN THE SCHOOL LIBRARY	890
FICTION BOOKS IN THE SCHOOL LIBRARY	138	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	25	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) <a href="#">View SOP for Library</a>	119	PURPOSE FOR TWO SITES OF THE SCHOOL	NIL
COMPUTER LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Computer Lab</a>	75	BIOLOGY LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Biology Lab</a>	67

COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	57	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	77
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	119	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	99	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN	YES	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
NAME OF CYBER NODAL OFFICER	MS JASPREET KAUR PASRICHA	MOBILE NUMBER OF CYBER NODAL OFFICER	8950547806
EMAIL ID OF CYBER NODAL OFFICER	JASPREET9590@GMAIL.COM		

#### OTHER INFRASTRUCTURE DETAILS

**NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.**

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	50
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	10
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	7
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1

10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	3
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	2
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		4
16	Boy's Toilet		4
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		0
20	Boys Urinal with partition		20

#### DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	50
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	3
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	2
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	2
5	Printers/Scanners	At Least 2 Printers/2 Scanners	6
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	15
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	6
8	Digital Smart Boards	Mandatory	34

#### STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	2	40	10	17	0	27	0
Bal Vatika 2(Pre-School)	2	40	11	16	0	27	0
Bal Vatika 3(Pre-School)	3	40	18	26	0	44	0
CLASS 1	3	40	29	21	0	50	0
CLASS 2	3	40	23	26	0	49	0
CLASS 3	3	40	36	41	0	77	0
CLASS 4	3	40	16	33	0	49	0
CLASS 5	3	40	26	33	0	59	0
CLASS 6	3	40	21	40	0	61	0
CLASS 7	3	40	23	34	0	57	0
CLASS 8	3	40	30	35	0	65	0
CLASS 9	3	45	28	21	0	49	0
CLASS 10	3	45	26	40	0	66	0
CLASS 11	4	45	49	79	0	128	0
CLASS 12	4	45	50	43	0	93	0

Upload Bal-Vatika Undertaking

#### LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	UNION BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL (IN KM)	3
NAME OF NEAREST BUS STATION	PANIPAT	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	5

NAME OF NEAREST RAILWAY STATION	PANIPAT	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	5
NAME OF NEAREST AIRPORT	DELHI	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	100
NEAREST HOSPITAL	NFL HOSPITAL	DISTANCE FROM NEAREST HOSPITAL	0.5
NEAREST POLICE STATION	PANIPAT SADAR	DISTANCE FROM NEAREST POLICE STATION	5
NEAREST METRO STATION (IF AVAILABLE)	BADLI	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	70

### CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES

WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	700
TARGET DATE FOR STOPPING USE OF POLYTHENE	30/01/2025	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	9000
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	2	HOW MANY STUDENTS IN YOUR ECO-CLUB?	85
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

#### CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	SURESH TAYAL	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	1325, SEC 12 HUDA ,PANIPAT
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	9812025255	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	9812025255
CHAIRMAN'S EMAIL ID	sureshtayal@gmail.com	SECRETARY NAME	RAKESH TAYAL
TOTAL MEMBERS	18	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

#### SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	<a href="https://www.pietsanskritinfl.com">https://www.pietsanskritinfl.com</a>		
-----------------------	---	--	--

#### DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

#### VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	RAKESH TAYAL
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9354913020
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	BOBBY SINGH	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	rakesh.tayal@piet.co.in
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9416600016	NUMBER OF DOCTORS IN SCHOOL CLINIC	0

EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	bobby16@live.com	NUMBER OF NURSES IN SCHOOL CLINIC	1
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	REKHA BAJAJ	NUMBER OF BEDS IN SCHOOL CLINIC	2
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9416025624	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	rekha171965@gmail.com	VACATION PERIOD FROM	JUNE
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	HRKNL1612902000
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	UNION BANK OF INDIA
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Cheque, Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYS CALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	VIEW FILE		

#### OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES

WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	40

#### FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	30000	6700	0	0
MIDDLE	30000	7000	0	0
SECONDARY	30000	7800	0	0
SENIOR SECONDARY	30000	8000	0	0

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	<a href="#">VIEW FILE</a>
--	---------------------------

#### PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	54
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

#### BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Our principles are based on inquiry ,focused on conceptual understanding ,developed in local and global contexts ,focused on effective teamwork and collaboration ,differentiated to meet the needs of all learners & informed by assessment .
--------------------------	--

#### ADDITIONAL INFORMATION

U-DISE CODE	06070107903	MUNICIPALITY	Panipat (M CI + OG)
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	NFL TOWNSHIP	IS THIS A SPECIAL SCHOOL FOR CWSN	NO

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	WARD 16	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	NA	PIN CODE	132106
CLUSTER RESOURCE CENTER NAME	GSSS SIWAH (PANIPAT)	CD BLOCK MANDAL/TALUKA NAME	PANIPAT
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	PANIPAT	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	PANIPAT	SCHOOL TYPE	CO-ED

#### HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

#### RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

#### SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	201	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IS CCE BEING IMPLEMENTED	YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	50
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	80	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NA
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	80	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	75
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	250
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	2
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	HINDI & ENGLISH		

**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	209	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IF NO, UPLOAD DETAILS OF SMDC	

**PHYSICAL FACILITIES AND EQUIPMENTS**

**NUMBER OF CLASSROOMS BY CONDITION**

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
-------	-----------------	---------	------



1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	NA
--	---------------	---	----

SPORTS INFORMATION

Sports Offered In Your School	ARCHERY, ATHLETICS, BADMINTON, BASKETBALL, CHESS, CRICKET, FOOTBALL, HANDBALL, KABADDI, KHO KHO, TAEKWONDO, TABLE TENNIS, TENNIS, VOLLEYBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
-------------------------------	---	---	-----

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
----------	---------	----	----	-----	-----------------

FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

[FACILITY PROVIDED TO CWSN STUDENTS](#)

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

[RESULT DETAILS](#)

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
<b>2016</b>	0.0	0.0	0.0	0.0	0.0	0.0
<b>2017</b>	0.0	0.0	0.0	0.0	0.0	0.0
<b>2018</b>	0.0	0.0	0.0	0.0	0.0	0.0
<b>2019</b>	0.0	0.0	0.0	0.0	0.0	0.0
<b>2020</b>	61.0	59.0	96.72	0.0	0.0	0.0
<b>2021</b>	44.0	44.0	100.0	0.0	0.0	0.0
<b>2022</b>	74.0	74.0	100.0	47.0	46.0	97.87
<b>2023</b>	74.0	72.0	97.3	36.0	35.0	97.22
<b>2024</b>	63.0	63.0	100.0	69.0	69.0	100.0

[TEACHERS DETAILS](#)

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
------------	------	---------------	--------	---------------	-------------	-----------------

3016740	JYOTI	05/02/1997	FEMALE	MSC	PGT	01/03/2022
3006423	PARUL CHANDNA	24/04/1987	FEMALE	M.TECH	PRT	01/04/2022
2996236	ISHIKA GUPTA	17/06/2001	FEMALE	MCA	TGT	03/04/2025
2996196	BARKHA ANAND	13/01/1994	FEMALE	B.A.	TGT	02/09/2019
2916865	KIRTI	06/07/1995	FEMALE	MSC	PGT	01/12/2017
2860598	BHARAT	12/11/1999	MALE	MFA	TGT	24/03/2025
2711197	DIVYA SHARMA	25/08/1990	FEMALE	M.TECH	PGT	01/04/2013
2703059	SHRAYA GARG	14/01/1993	FEMALE	MA	PRT	01/04/2017
2671995	RESHANSHU GOYAL	06/11/1995	FEMALE	MSC	TGT	02/07/2018
2370898	ROHIT	21/06/1997	MALE	B.A	PTI	22/07/2024
2314246	DEEPTI NANDA	21/01/1983	FEMALE	M.A.	PRT	01/04/2021
2314218	POOJA PANDEY	01/02/1990	FEMALE	M.COM.	PRT	05/04/2019
2314192	HEENA	03/02/1996	FEMALE	M.SC.	TGT	01/04/2020
2314166	ROSY KAPOOR	16/02/1976	FEMALE	M.A.	TGT	01/04/2023
2165382	NAINA BHATIA	10/05/1998	FEMALE	M.A.	PGT	01/02/2023
2111785	SAHIL LAHOT	30/01/2001	MALE	B.A.	PRT	18/01/2022
2105902	VIDHI KALRA	02/02/1982	FEMALE	M.A.	TGT	02/07/2008
2105852	POOJA	07/07/1982	FEMALE	M.A.	PRT	11/07/2013
2098285	NIDHI KUNDU	20/02/1997	FEMALE	M.SC.	PGT	10/11/2021
2068642	DIVYA NANDA	02/08/1996	FEMALE	M.SC.	PGT	09/02/2021
2037820	MAHAK SEHGAL	08/03/1991	FEMALE	B.ED.	TGT	01/07/2014
1930690	KAVITA	29/11/1977	FEMALE	M.A.	PRT	01/04/2003
1930650	DISHA GUPTA	02/06/1991	FEMALE	M.A.	TGT	10/12/2010
1926439	DIMPI	01/11/1980	FEMALE	B.A.	PRT	13/07/2009
1862473	JYOTI TANEJA	15/01/1990	FEMALE	M.A.	PRT	20/07/2015
1862459	SHAGANPREET KAUR	03/04/1986	FEMALE	M.A.	PRT	01/07/2006
1848895	ANU	02/08/1984	FEMALE	B.A.	PRT	23/08/2005

1848850	SUNENA NANDA	23/06/1979	FEMALE	M.COM.	PGT	05/07/2004
1826307	MANISHA	02/12/1977	FEMALE	M.A.	PGT	02/09/2002
1820011	PRIYANKA	18/10/1990	FEMALE	M.PHIL	PGT	15/03/2022
1779693	SANDEEP	02/12/1990	MALE	B.P.ED.	PET	02/11/2015
1779569	HARPREET KAUR	02/11/1985	FEMALE	B.A.	TGT	01/07/2015
1778987	JYOTI	12/01/1985	FEMALE	B.A.	PRT	01/06/2013
1778984	REENA PUNANI	21/08/1985	FEMALE	M.COM.	PGT	23/04/2011
1613055	JASPREET KAUR PASRICHA	09/05/1990	FEMALE	M.TECH. COMPUTER	PGT	01/04/2013
1562263	POOJA	28/07/1979	FEMALE	B.COM	PRT	05/02/2009
1559168	SANDHYA CHOPRA	27/12/1997	FEMALE	BBA, DIPLOMA IN FRENCH	TGT	06/12/2017
1559154	NAVJOT	01/12/1987	FEMALE	M.A.	TGT	13/04/2021
1499983	SWATI KAPOOR	18/02/1981	FEMALE	M.A.	PGT	07/07/2004
1474750	PRATIMA CHAUHAN	27/12/1993	FEMALE	BFA	PGT	02/11/2020
1474740	SANJAY	01/02/1990	MALE	B.A.	TGT	03/07/2018
1474736	SHIVANI SANGWAN	13/01/1986	FEMALE	M.B.A	PRT	13/06/2012
1290530	BABITA	22/08/1984	FEMALE	M.A.	PGT	04/04/2011
1290363	NEHA SEHGAL	16/12/1987	FEMALE	M.A.	TGT	04/04/2013
998916	MANJIT KAUR	05/03/1969	FEMALE	M.A	TGT	01/04/1998
998617	SUPREET	03/06/1993	FEMALE	M.COM.	PGT	01/12/2018
998467	SONIA JAIN	05/11/1984	FEMALE	M.A.	TGT	02/08/2010
998441	ASHA RANI	11/01/1968	FEMALE	M.A.	TGT	01/04/1992
998378	BOBBY SINGH	16/10/1968	FEMALE	M.A.	VICE PRINCIPAL	01/04/1988
998359	REKHA BAJAJ	17/04/1965	FEMALE	M.A.	PRINCIPAL	03/04/1993
743297	RENUBALA	14/10/1982	FEMALE	B.A. PUNJABI, M.LIB., PGDCA	TGT	02/02/2002
743295	RAHUL GOSWAMI	08/08/1989	MALE	M.A. in Music Instrumental	TGT	08/11/2018
743289	SULKSHANA MISHRA	10/02/1976	FEMALE	M.A.	PRT	15/01/2004
743285	GAGANDEEP	21/12/1978	FEMALE	M.A	PRT	04/04/2006

743281	UPVASIKA	07/03/1988	FEMALE	M.A	PGT	01/04/2003
--------	----------	------------	--------	-----	-----	------------

Designed and Developed by IT Department CBSE HQ.