# **Mandatory Public Disclosure (2024-25)**

### A: GENERAL INFORMATION

| SL No. | INFORMATION                       | DETAILS                                |  |
|--------|-----------------------------------|--|--|
| 1      | NAME OF THE SCHOOL                | PIET SANSKRITI SENIOR SECONDARY SCHOOL |  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 531539                                 |  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 41514                                  |  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | NFL TOWNSHIP,PANIPAT (HARYANA)-132106  |  |
| 5      | PRINCIPAL NAME                    | MS . REKHA BAJAJ                       |  |
| 6      | PRINCIPAL QUALIFICATION           | MA, B:ED                               |  |
| 7      | SCHOOL EMAIL ID                   | principal@pietsanskritinfl.com         |  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9069657000                             |  |

### **B**: DOCUMENTS ANDINFORMATION:

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |  |  |
|--------|--|---|--|--|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSIONOF AFFILIATION, IF ANY  | https://pietsanskritinfl.com/wp-content/uploads/2023/04/EXTENSION-CBSE2021-1.pdf              |  |  |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE  | https://pietsanskritinfl.com/wp-content/uploads/2024/07/SOCIETY.p                             |  |  |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BYTHE STATE GOVT./UT   | https://pietsanskritinfl.com/wp-content/uploads/2021/09/NOC-2021.pdf                          |  |  |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'SRENEWAL IF APPLICABLE   | https://pietsanskritinfl.com/wp-content/uploads/2021/09/RECOGNITION-2021.pdf                  |  |  |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONALBUILDING CODE   | https://pietsanskritinfl.com/wp-content/uploads/2024/06/building-safety-2024-1.pdf            |  |  |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENTAUTHORITY   | https://pietsanskritinfl.com/wp-content/uploads/2023/03/FIRE-SAFETY 2023-26-1.pdf             |  |  |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELFCERTIFICATION BYSCHOOL | https://pietsanskritinfl.com/wp-content/uploads/2021/09/DEO-LETTER-2021.pdf                   |  |  |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | https://pietsanskritinfl.com/wp-content/uploads/2024/07/safe-drinking-water-sanitary-2024.pdf |  |  |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL.

 $INCASE, IT IS \ NOTICED \ AT LATER STAGE \ THAT \ UPLOADED \ DOCUMENTS \ ARE \ NOT \ GENUINE \ THEN \ SCHOOL \ SHALL \ BE \ LIABLE \ FOR \ ACTION \ AS \ PER \ NORMS$ 

## C: RESULT AND ACADEMICS:

| SL | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                    |
|----|--|---|
| 1  | FEE STRUCTURE OF THE SCHOOL                        | https://pietsanskritinfl.com/wp-content/uploads/2024/07/fee.pdf                         |
| 2  | ANNUAL ACADEMIC CALANDER                           | https://pietsanskritinfl.com/wp-content/uploads/2024/08/Activity-Calender-2024-2025.pdf |
| 3  | LIST OF SCHOOL MANAGEMENT<br>COMMITTEE(SMC)        | https://pietsanskritinfl.com/wp-content/uploads/2021/09/SMC-2021.pdf                    |
| 4  | LIST OF PARENTS TEACHERS' ASSOCIATION (PTA)MEMBERS | https://pietsanskritinfl.com/wp-content/uploads/2024/07/PTA.pdf                         |

| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | https://pietsanskritinfl.com/wp-content/uploads/2024/07/last-year-result.pdf |
|---|---|--|
|   |   |  |

# D: STAFF (TEACHING):

| SL No. | INFORMATION                               | DETAILS         |  |
|--------|---|-----------------|--|
| 1      | PRINCIPAL                                 | MS REKHA BAJAJ  |  |
| 2      | TOTAL NO. OF TEACHERS                     | 54              |  |
|        | PGT                                       | 18              |  |
|        | TGT                                       | 18              |  |
|        | PRT                                       | 18              |  |
| 3      | TEACHERS SECTION RATIO                    | 1:5             |  |
| 4      | DETAILS OF SPECIAL EDUCATOR               | Mr Rajesh Kumar |  |
| 5      | DETAILS OF COUNSELLOR AND WELNESS TEACHER | Ms Naina Bhatia |  |

### **RESULT CLASS: X**

| SL<br>No. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDETNS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|-----------------|---------|
| 1         | 2020 | 61                               | 59                           | 96.72 %         |         |
| 2         | 2021 | 44                               | 44                           | 100%            |         |
| 3         | 2022 | 74                               | 74                           | 100%            |         |
| 4         | 2023 | 74                               | 72                           | 97.29%          |         |
| 5         | 2024 | 63                               | 63                           | 100%            |         |

# **RESULT CLASS: XII**

| SL<br>No. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDETNS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|-----------------|---------|
|           |      |                                  |                              |                 |         |
| 1         | 2022 | 48                               | 48                           | 100%            |         |
| 2         | 2023 | 36                               | 35                           | 97.22%          |         |
| 3         | 2024 | 69                               | 69                           | 100%            |         |

#### E: SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION  | DETAILS  |  |
|--------|--|--|--|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)  | 12416  |  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)  | 39 & 47  |  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                           | 9 & 75   |  |
| 4      | INTERNET FACILITY  | YES  |  |
| 5      | NO. OF GIRLS TOILETS   | 30   |  |
| 6      | NO. OF BOYS TOILETS  | 20   |  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=p4lneptmTWQ&feature=youtu.be |  |